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REYES-SANCHEZ, Román **Prof. Dr. phil., Dr. pol. soc.**

Profession: Professor of Philosophy and Social Sciences
Subject: Europe, 21st Century: Philosophy and Social Sciences
Courses: Pre- and Postgraduate
Faculty: Political Sciences and Sociology
Institute: Complutense University of Madrid (UCM)
Dates: 1975- Present

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SPECIALISM

1. Process of European Integration: Historical, Cultural and Social Fundamentals
2. Philosophy and Epistemology of Social and Human Sciences

FORMATION

- (1985) Habilitation (Philosophy and Social Sciences)
Complutense University of Madrid (UCM)
- (1984) Doctor of Political Science and Sociology (Sociology)
Complutense University of Madrid
- (1984) Degree in Political Science and Sociology (Sociology)
Complutense University of Madrid
- (1977) Doctorat d'Université (Philosophy – François Châtelet)
University Paris VIII - Vincennes
- (1975) Senior Lecturer / Associate Professor (Philosophy and Social Sciences)
Complutense University of Madrid
- (1975) Doctor of Philosophy and Arts (Philosophy)
Complutense University of Madrid
- (1975) Lizenziat Philosophie und Geisteswissenschaften
Certificate province Hesse, Germany
- (1972) Degree in Philosophy and Arts (Philosophy)
Complutense University of Madrid
- (1966) Professor of General Basic Education (Former National Teacher)
Las Palmas, Gran Canaria (University of La Laguna)

Former Scholarship Holder *Max-Planck-Institut für Sozialwissenschaften* (Jürgen Habermas)
Philosophisches Seminar, Johann Wolfgang Goethe University Frankfurt am Main
Former Scholarship Holder *Deutsche Forschungsgemeinschaft* (Dieter Nohlen)
Institut für Politische Wissenschaft, Ruprecht-Karls University Heidelberg

PROFESSIONAL EXPERIENCE | LECTURER-RESEARCHER

- Director, Chairman of Education & Research (2007 - Present):
Euro-Mediterranean University Institute (EMUI), Malta-Madrid
- Director of Postgraduates Master-UCM (2008 – Present)
European Union and Mediterranean: Historical, Cultural, Political, Economic and Social Bases
- Director of Postgraduates Master-UCM (2007 - Present)
Society of Information and Knowledge
- Director of Postgraduates Master-UCM – EU Consortium (2005 - Present):
EU Master Europe, 21st Century: Philosophy and Social Sciences
- Director of the Journal EMUI-UCM (2008 – Present):
Nomads. Mediterranean Perspectives
- Director of the Electronic Journal UCM (1999 - Present):
Critical Review of Social and Juridical Sciences
- Director of the Research Group UCM 940052 (1998 - Present)
Theoria. Critical Project in Social Sciences
- Professor at Complutense University of Madrid (1975 – Present)
Philosophy and Social Sciences
- Director of Postgraduates UCM (2004 - 2006):
- Diplomas in *Europe, Fin-de-Siècle: Thought and Culture*
 - 1. Economy and Society
 - 2. Politics and the State
 - 3. Communication and Knowledge
 - 4. Religion, Art and Literature
 - 5. Philosophy and Science
- Director of Postgraduates UCM (2002 - 2005):
Diploma and Specialist in *Historical Materialism and Critical Theory*

MOST RELEVANT PUBLICATIONS | 1. BOOKS

- (2009): *Pensamiento Europeo Contemporáneo: Filosofías de la Resistencia* (European Contemporary Thought: Philosophies of Resistance), in the process of being printed.
- (2009): *Nomads. Mediterranean Perspectives* (Dir.), Nr. 1, Ed. Plaza & Valdés, Madrid y México
- (2008): *Diccionario Crítico de Ciencias Sociales* (Critical Dictionary of Social Sciences) (Dir.), Volumes 1-4, Ed. Plaza & Valdés, Madrid y México
- (2006): *Europa, Siglo XXI: Secularización y Estados Laicos* (Europe, 21st Century: Secularisation and Laical States) (Dir.), Ed. Ministerio de Justicia, Madrid
- (2002): *Europa, Fin-de-Siglo: Más allá de la Modernidad* (Europe, End-of-century: Further on Modernity), Ed. Montesinos, Barcelona
- (2000): *El Materialismo Histórico* (The Historical Materialism) (Coord.). Electronical Edition, Universidad Complutense Madrid
- (1999): *Ciencias Sociales: Bibliografía Temática* (Social Science: Thematic Bibliography), Electronical Edition, Universidad Complutense, Madrid
- (1998): *Las Huellas de la Palabra. Filosofía y Ciencias Sociales* (The Footprints of the Word. Philosophy and Social Sciences), Huerga & Fierro Eds., Madrid
- (1994): *Los Papeles del Silencio* (The Papers of Silence), Ed. Libertarias, Madrid
- (1992): *Las Ciencias Sociales en España. 1. Sociología* (Social Sciences in Spain. 1st Sociology) (Ed.), Ed. Universidad Complutense, Madrid
- (1992): *Sociología y Vida Cotidiana* (Sociology and Daily Life), Montesinos Ed., Barcelona
- (1991): *Terminología Científico-Social. Aproximación Crítica* (Social Scientific Terminology. Critical Approximation) - Annexe (Dir.), Anthropos Ed., Barcelona
- (1989): *Conocimiento y Comunicación* (Knowledge and Communication) (Ed.), Montesinos, Barcelona
- (1989): *Sobre el amor y el olvido* (About love and oblivion), Montesinos Ed., Barcelona
- (1988): *Terminología Científico-Social. Aproximación Crítica* (Social Scientific Terminology. Critical Approximation) (Dir.), Anthropos Ed., Barcelona
- (1988): *Filosofía de las Ciencias Sociales. Materiales* (Philosophy of the Social Sciences. Materials), Ed. Libertarias, Madrid
- (1986): *Cien años después de Marx. Ciencia y Marxismo* (One Hundred Years after Marx. Science and Marxism) (Ed.), Akal Ed., Madrid
- (1983): *La voluntad de fragmento. Para una Filosofía de las Ciencias Sociales* (The will to fragment. For a Philosophy of the Social Sciences) (Ed.), Akal Ed., Madrid

MOST RELEVANT PUBLICATIONS | 2. CHAPTERS OF BOOKS AND ARTICLES

- (2009) "Proceso de Barcelona: Unión para el Mediterráneo, Estrategias EuroMed de participación e intervención". In: *Nómadas: Revista Crítica de Ciencias Sociales y Jurídicas* (Critical Review of Social and Juridical Sciences), Nº 21, UCM
- (2009) "The (Euro)Mediterranean Passion: On resistant towns and diffuse citizens". In: *Mediterranean Perspectives*, Nr. 1, Ed Plaza & Valdés, Madrid-Malta
- (2008) "Sociedad cosmopolita: Estrategias EuroMed de intervención y participación". In: *Nómadas: Revista Crítica de Ciencias Sociales y Jurídicas* (Critical Review of Social and Juridical Sciences), Nº 18, UCM
- (2007) "Cosmopolitan Society and Euro-Mediterranean Progressive Policy". In: *Nómadas: Revista Crítica de Ciencias Sociales y Jurídicas* (Critical Review of Social and Juridical Sciences), Nº 16, UCM
- (2005) "Adolfo Sánchez Vázquez". In: VOLPI, Franco (Ed.) y MARTÍNEZ RIU, Antoni (Ed.): *Enciclopedia de Obras de Filosofía* (Encyclopedia of Works of Philosophy), Volumes I-III, Ed. Herder, Barcelona
- (2001) "La idea de Europa. La responsabilidad de los intelectuales" ("The idea of Europe. Responsibility of intellectuals"). In: *Nómadas: Revista Crítica de Ciencias Sociales y Jurídicas* (Critical Review of Social and Juridical Sciences), Nº 4, UCM
- (2000) "Europa, Fin-de-Siglo: Registros de identidad" ("Europe, End-of-century: Search of identity"). In: *Nómadas: Revista Crítica de Ciencias Sociales y Jurídicas* (Critical Review of Social and Juridical Sciences), Nº 2, UCM, Madrid
- (1997) "Los silencios de la palabra. Los sonidos del silencio" ("The silence of the word. The sounds of silence"). In: ROCHA BARCO, T. (Ed.): *María Zambrano: La razón poética o la filosofía* (María Zambrano: The poetic reason or the philosophy), Tecnos, Madrid
- (1997) "Teoría de los colores: La geometría del deseo" ("Theory of colors: The geometry of desire"). In: *Cuadernos del Matemático* (Papers of Math), Nº 19, Madrid
- (1994) "El discurso del encierro: Para una crítica de la reclusión" ("The discourse of confinement: For a criticism of seclusion"). In: BIURRUN, J. (Dir.): *Deseo y Crueldad: La Psicología del Sayon* (Wish and cruelty: The Psychology of Sayon), Ed. Iralka, Irún
- (1987) "La crítica radical: Bruno Bauer 1840-1843" ("The radical criticism: Bruno Bauer 1840-1843"). En: *Anuario Jurídico Escorialense* (Juridical Yearbook Escorialensis) 1987-1988 (Nº XIX-XX), Real Colegio Universitario María Cristina, Madrid
- (1986) "La determinación psico-social de lo real" ("The psychosocial determination of the real"). In: *Sistema*, nº 70, Madrid
- (1984) "La Universidad filosófica o la crítica del discurso político" ("The philosophical University or the criticism of the political discourse"). In: *Anuario Jurídico Escorialense* (Juridical Yearbook Escorialensis) 1983 (Nº XV), Real Colegio Universitario María Cristina, Madrid
- (1982) "Filosofía y Ciencia en el Neopositivismo. Una aproximación crítica" ("Philosophy and Science in the Neopositivism. A critical approximation"). In: *Sistema*, nº 48, Madrid
- (1977) "Objetividad en la investigación social" ("Objectivity in social investigation"). In: *Cuadernos de Realidades Sociales* (Papers of Social Realities), nº 13, Madrid

FURTHER INFORMATION

Former Spain representative at the *Peace Mediterranean Committee* (PSOM)
Founder and Former Director of *Summer University of Maspalomas* (Gran Canaria)
Director of the International Forum *Europe, End-of-Century: Thoughts and Culture*, UCM
General Manager of the Project *Sociology in the European Union*, UCM - Caja Madrid

Coordinator of the Programme of the 8th, 7th, 6th, 5th and 4th Week of Science, Madrid (UCM-CAM):

- 2008: *Ciencia Abierta (Open Science).- Barcelona Process: Union for the Mediterranean*
- 2007: *Europe, 21st Century: Society of Information and Knowledge*
- 2004: *Social Responsibility of Science.- An academical-institutional discourse: Social Sciences and experimental*
- 2006: *Energy and Sustainability.- Energy and Environment in the European Union*
- 2005: *Madrid por la Física (Madrid for Physics).- The Convergence of Natural and Social Sciences. Again the problem of two cultures*

Coordinator of the Cycle (UCM, Ministry of the Interior, Basque Government, Political Parties and Unions - Spain):

- 1997: *Euskadi (Basque) as pretext*

Coordinator of the International Seminar (UCM, General Directorate of Religious Affairs, Ministry of Justice-Spain):

- 2005: *Europe, 21st Century: Secularisation and Laical States*

SUMMARY OF THE PUBLICATIONS

6 Most Relevant Publications

1. "The (Euro) Mediterranean Passion: On resistant towns and diffuse citizens"

In: *Nomads. Mediterranean Perspectives*, Nr 1

Ed. Plaza & Valdés

Madrid & México 2009

ISSN: 1578-6730

Beyond modernity and once documented and assumed the contradictions inherent to it, already installed in the Twenty-first Century, facing a new challenge is imposed: looking ahead. It is therefore time, in recent words of Eric Hobsbawm, "to relax the atmosphere through the application of reason and common sense, while maintaining a firm commitment for a government for people – for all people, rich and poor, dumb and smart, informed and ignorant – and for which they consult and seek their consent" (War and Peace in the XXI Century, Critic, Barcelona). Looking ahead, the task is complex, as complex as the type of commitment that intellectuals and politicians would have to take if, in fact, they propose themselves resolving the

recurring themes of our time: how to understand the emerging conflicts to ensure that peace is possible without resorting to armed intervention. Instead of preventive wars we should think about models of stability and balance prevention. It is, however, impossible to resolve the dilemma before we resolve conflicts – more real than theoretical – which have as a justification or concern models of nationalism and empires, underpinned descriptors in theoretical or mythical discourse that, beyond their demonstrable force or effect, perpetuate the mass media through their managers. In a definitely cosmopolitan society, it is imposed to design effective intervention and participation strategies. And especially for the Euro-Mediterranean space.

Passion generates dependence. In our case, in unique forms, sounds, and colours. It is the delicacy of the senses that dot others such as the smell. The Mediterranean smells in a different way through our particular perspective. Its characteristic Diversity is selective accumulation. Resisting is understood as the negative of a wild accumulation. Talking about the Mediterranean is defining dialog strategies, possibilities of understanding, of complementation. The Mediterranean is a permeable border. The citizens are diffuse because they go from one place to the other, without giving up returning to the starting point. They are the result of recurrent transits or migrations, of cultures or perspectives and a group of subjects, supports, guarantors, and inheritants of these cultures.

2. Contemporary European Thought: Philosophies of Resistance

Ed. Plaza & Valdés

Madrid & México 2009

ISBN: 978-84-96780-09-05

The language of Social Sciences and that of their Philosophy in Europe suffers a transformation throughout the Twentieth Century which consists in: a) a distancing from the theoretical-academic corpus of origin, provoking a certain resistance in the core of Philosophy itself and of the philosophers; and b) the consolidation of a proper and specific speech with evident translation and registry in the text that are currently circulating socio-scientific. With the genesis of critical reason (Kant, Marx, Freud and Nietzsche) and the genesis of the modern (un)reason (*Viena, Fin-de-Siècle*) as a background curtain, work runs a constituent period of European thought, which is initiated in the School of Frankfurt (1937) and the Collège de Sociologie (1937-1939) and seems to conclude with Michel Foucault (1970) and Pierre Bourdieu (1982). The transversal reading of the manifests and tendencies which, since then, have generated is the goal this text is trying to pursue.

3. Critical Dictionary of Social Sciences (1-4)

Ed. Plaza & Valdés

Madrid & México 2008

ISBN: 978-84-96780-14-9

This intends to be a complete Edition of a complex work, by definition unfinished. With **432** signatures and **983** entries, it reedit the two previously published volumes (Ed. Anthropos 1988 and 1991), with the updates that a significant amount of coauthors have made, as well as the entries which since then have been received or requested, equivalent to a 50% of the work. Out of these last updates, a hundred of letters approximately disseminated in the electronic edition that the UCM offers since 1999 < <http://www.ucm.es/info/eurotheo/diccionario> >. This offer receives an estimate of **84.463 visits/month** (2008), with outstanding origin of .com(.us) domains (32,13 %), .es (18,77 %) and .mx (14,56 %). There are 92 academic-communitarian research institutions represented and 29 of third countries.

Since this Project is under constant updating the entries are kept drawn up under different historic, academic and/or social conditions which, in occasions, we have been recommended to duplicate, with identical or other signatures. It is obvious that a complex work with explicit will of fragment has been opened to any collaboration with, with respect to the Basic democratic principles and the right of people and countries, as well as a minimum of scientific strictness, has been delivered to us.

The Project was codesigned in 1986 by the professors of the Coplulense University of Madrid, Jesús Ibáñez († 1992), who defined its philosophy and structure, and Román Reyes, who would assume its direction, to be joined by, as extraordinary advisors, the professors Manuel Sacristán († 1985), of the University of Barcelona, for the Spanish speaking world, and François Châtelet († 1985), of the Paris-Vincennes/Sorbonne University, for the European area and of his influence.

With the collaboration of a wide and representative Advisory Board, intellectuals, researchers and professionals are invited to the most diverse fields and of theoretical-methodological and uneven politics, also *known for knowing*, with special attention to *young promises*. They are not asked to write under previously defined terms or predefined contents. They are invited to participate and write of/about *what is thought to be known* or *what they would like to transmit*, regardless of it having or not any relationship with their corresponding habitual occupation, if that can be object of critical treatment or reference. The conditions of fabrication of the entries are, consequently, subordinated to the type of interest that each of the guests estimates corresponds to the text they write or to the reading they consider to be more correct or desirable.

Without giving up the academic dimension or will that every intellectual production entails, this would mean, in a first moment and further than any academism, assuming the existence of *gaps* or *biases* in relation to the generated expectative in regards to the conventional dictionaries, which are not intended to be supplanted.

In 1999 the Project, to which teachers and researchers had been attached, became a Research Group (UCM 940052, CAM 1391) assuming then the name of *Theoria. Critical Project of Social Sciences*. That same year one of the most representative organs of the research group is created, *Nomads, Critical Magazine of Social Sciences and Law* (ISSN 1578-6730), which reads in its presentation:

"With the publication of the *Critical Dictionary of Social Sciences. Social-scientific Terminology* we now open the door to other analysts of the institutional language, especially those who, by their fidelity to the basic principles of free thought and creativity, can not be heard through the broadcast channels and means of promotion instituted. To them we offer the pages of this journal, hoping to provide a timely and efficient platform for dialogue. The reference in these times of crisis can not be different: the challenges that the wardens of modernity make us, adventurous designers models, allegedly globalized, forms of expression, lifestyle and socio-cultural organization. (...)"

The Critical Journal of Social Sciences and Law, Technologic offer OTRI UCM – Community of Madrid I + D, which since its foundation is also managed by the author of this work, is broadcasted online through the Portal of Scientific Journals of the Complutense University of Madrid < <http://www.ucm.es/info/nomadas> > and is under the following indexes: CISNE, CNICE, COMPLUDOC, DIALNET, ERCE, IN-RECS, LATINDEX, OTRI - COMPLUTECNO, RAMSES, REBIUN, Red ALyC, UNIVERSIA. The publication receives **14.436 visits/month** (2008), with outstanding origin of .es (36,68%), .com(.us) (20,80%), .mx (8,00%) i .ar (5,91%).

4. Europe, 21st Century: Secularisation and Secular States
Ministerio de Justicia, Servicio de Publicaciones
Madrid 2006
ISBN: 84-7787-837-4

Proceedings of the International Seminar (Madrid, October 2005), organized by the Complutense University of Madrid under the direction of the author, in collaboration with the Círculo de Bellas Artes, French Embassy, Goethe Institut and the sponsorship of the Representation of the European Commission and the Office Parliament in Spain

Secularization 'understood as the construction of an express waiver of public space based on the trans-worldly' appears as the inevitable horizon of Europe at the dawn of the new century. However, to what extent our science and our policy do not surreptitiously use (not to mention new and not so new explicitly religious phenomena) subtly trans-worldly elements? What effect can religions have today in an increasingly plural Europe? And what role might they play in the face of the challenges of our democratic and multicultural societies? How is the current battle between secularism and religious confessions played in the current communication space? What threats (but also what benefits) could the presence of new religious phenomena report? Should secularism and religion be considered as two opponents, nothing more, or on the contrary, is the relationship between the two far more complex and ambivalent?

The expected and remarkable impact of this work is based not only on the present tension that it refers to. It's guaranteed also, from our point of view, the academic and / or political personality, of the signatures that appear in it, among which is necessary to highlight the Secretary of State for Justice, Luis Lopez Guerra, the

former President of Parliament, José Maria Gil-Robles Gil-Delgado and former Minister of Universities Luis González Seara. They are also significant figures, which with their signature enrich the work and are involved in the plural debate of thinkers, religious and political leaders in Europe, Hanifa Cherifi, the High Council for Integration (France), Vincent Geisse, French Institute for Research on the Maghreb and the Middle East, Reinhard Schulze, Institute of Islamic Studies at the University of Bern, alongside Spanish figures, among others, Juan Jose Tamayo, Bernabé López or Reyes Mate.

5. Europe, End-of-Century: Further on Modernity

Ediciones de Intervención Cultural, S.L.

Barcelona 2002

ISBN: 84-95776-01-4

The work develops the course with the same name which the author gave at the University of Lisbon in the period of 1999-2000, as well as partial results of their research on the subject.

In the twilight of modern age, we are no longer potential humans, because the era of the subject ended. We are subjects of discourse, although "textualized". We have become subject of paper, "nominee" subjects, classifiable and controled ... citizens "with papers", in short. We have been forgiven, in fact, the original curse. Our "present" is therefore superfluous. The deepest sympathy is now open at the extreme distance, the "Ent-fernung" in the Nietzschean remoteness of remoteness. The remoteness of the foreigner from the one-on-the-way, the one who is always going "to". Because being foreign is to have assumed the risk of the game, to begin the way to a safe rest, go after the proper place, the motherland. The object of desire, by excellence, motivation and destination.

The work appears in nearly all the bibliographic records in Spain and Latin America, with relative communitarian presence, especially German. Consultation Paper on the official undergraduate and graduate programs, can not only be found in the libraries of the faculties of Philosophy and Social Sciences. It is well known that the use of the work being done in "adjacent" schools, such as Humanities in general and Law. The Editor is preparing a re-edition, updated and expanded by its author.

6. The Footprints of the Word. Philosophy and Social Sciences

Huerga y Fierro Editores, S.L.

Madrid 1998

ISBN: 978-84-8374-009-5

Handbook of Philosophy and Social Sciences recommended in most academic programs in Humanities and Social Sciences of European higher education institutions other extra communitarian Spanish speaking institutions. From a reflexive perspective the text underpins in the language, as the footprint, translating the speech of closed normalization, ended (traditional theory) and the footprint left by the use of a language (in sending and receiving) as a guarantee for open standards, in process (critical theory). Philosophy, understood as a *lifestyle*, has become vigilant in the use of the language that social sciences make and the effect produced on users. In its digital version < <http://www.ucm.es/info/eurotheo/palabra> > the book continues to receive (ten years after its publication) **7.487** visits/month, with outstanding origin of .es (45,89%), .com(.us) (18,51%), .mx (6,65%) and .ar (5,74%)